

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0604053028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 08:47 AM Pg: 1 of 2

Date: 02/02/06

Order Number: 1301 004364085 44

GIT

1. Name of mortgagor(s): ABEL GARCIA AND LUZ MARIA GARCIA
2. Name of original mortgagee: MID-AMERICA FSB
3. Name of mortgage servicer (if any): LOAN SERVICING CENTER
4. Mortgage recording: Vol.: Page: Document No.: 0011022394
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 12-21-326-016-0000
Common Address: 3501 NORTH ERNST STREET
FRANKLIN PARK, IL 60131

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By: Laurie
By: LAURIE MACDONALD
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No.: (773) 774-3500

State of Illinois
County of Cook

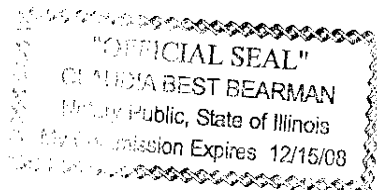
This Instrument was acknowledged before me on 2/2/06 by Laurie Macdonald as (officer for/agent of) Greater Illinois Title Company.

Claudia Best Bearman

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: LAURIE MACDONALD
Return to: ABEL GARCIA
3501 NORTH ERNST STREET
FRANKLIN PARK, IL 60131



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Legal Description:

LOT 16 IN SOL ROSS ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office