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Cook County Recorder of Deeds
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Loan#: 761012062 Service#: 139547AS1



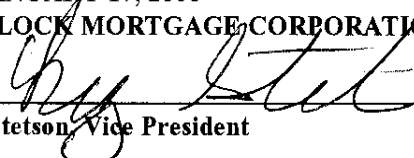
589 HRE

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$371,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on **SEPTEMBER 22, 2005**, as Instrument No. **526505251**, in Book No. ---, at Page No. ---.

Original Mortgagor: **MARTIN J. PHILBIN AND ARLENE E. PHILBIN; HUSBAND AND WIFE AS JOINT TENANTS**.
Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Legal Description: See Attached Exhibit. Property Address: **3915 BRITT LN, GLENVIEW IL 60025. PIN# 04-29-204-005**.
Date: **JANUARY 17, 2006**

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.

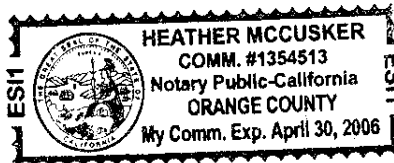
By: 
Liz Stetson, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 17, 2006**, before me, **Heather McCusker**, a Notary Public, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Heather McCusker**



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Loan No. 761012062
139547AS1

EXHIBIT "A"

Lot 20 in Westwood, being a Subdivision of Lot 2 in Glenbrook Hospital Subdivision, being a Subdivision of the North Half of the Northern Quarter of Section 29, Township 42 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof Filed in the Office of the Registrar of Titles of Cook County, Illinois, on November 2, 1975 as Document No. LR 2842101, in Cook County, Illinois.

Property of Cook County Clerk's Office