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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0604056053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 09:17 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT #150 #8437668679 "OLVERA SR" Lender ID:E56/047/1681536029 Cook, Illinois PIF: 12/30/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ISMAEL OLVERA SR, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/08/2002 Recorded: 05/01/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020495277, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-06-400-036-1096

Property Address: 630 TRACE DR 108, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT WASHINGTON MUTUAL BANK, FA
On January 25th, 2006

By: 
D Green, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On January 25th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Shannon Macklin - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 6-108 IN THE SANDPIPER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25116685, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office