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WASHINGTON MUTUAL BANK, FA

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Doc#: 0604056018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 09:13 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0644769044 "WALZ"

Date of Assignment: January 19th, 2006

Assignor: AMERICA'S ADVANTAGE MORTGAGE, INC. at 15424 S. HARLEM AVE, ORLAND PARK, IL 60462

Assignee: WASHINGTON MUTUAL BANK, FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256

Executed By: JAMES T WALZ, JR AND DENISE M WALZ To: AMERICA'S ADVANTAGE MORTGAGE, INC.
Date of Mortgage: 11/15/2004 Recorded: 12/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435502038 In Cook, Illinois

Assessor's/Tax ID No. 27-30-414-003

Property Address: 11304 BROOK CROSSING CT, ORLAND PARK, IL 60467

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$179,650.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AMERICA'S ADVANTAGE MORTGAGE, INC.
On Jan. 20, 2006

By: *[Signature]*
A.G. FLAMBURIS

STATE OF ILLINOIS
COUNTY OF COOK

On 1.20.06, before me, MARIA FLAMBURIS, a Notary Public in and for COOK COUNTY in the State of ILLINOIS, personally appeared A.G. FLAMBURIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Expires 7/24/2009



(This area for notarial seal)

Prepared By: Lynn Grant, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

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PARCEL 1:

LOT 10-3 IN BROOK HILLS P.U.D. TOWNHOMES PHASE 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989 AS DOCUMENT 89492484 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 18, 1975 KNOWN AS TRUST NUMBER 7565 TO WILLIAM E. SAXELBY AND AGNES B. SAXELBY, HIS WIFE, RECORDED AS DOCUMENT 91514258.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER, UPON AND THROUGH LOT "C" AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 90264144 AND CREATED BY THE DEED REFERRED TO IN PARCEL 2 ABOVE.

27-30-4114-003

Property of Cook County Clerk's Office