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Cook County Recorder of Deeds
Date: 02/09/2006 11:59 AM Pg: 1 of 2

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Loan#: 761014305 Service#: 139514AS1



589 HRB

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 26 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$195,500.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated and recorded on **NOVEMBER 17, 2005**, as Instrument No. **532102128**, in Book No. **---**, at Page No. **---**.

Original Mortgagor: **LINDA L DELONEY A SINGLE WOMAN**. Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Legal Description: See Attached Exhibit. Property Address: **725 E 88TH ST, CHICAGO IL 60619. PIN# 25-03-211-008**.

Date: **JANUARY 13, 2006**

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.

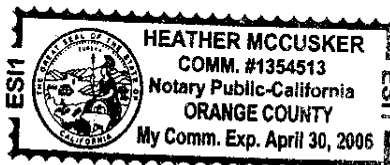
By: 
Liz Stetson, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 13, 2006**, before me, **Heather McCusker**, a Notary Public, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Heather McCusker**



23

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LOT TEN (10) LOT ELEVEN (11) IN BLOCK FIFTEEN (15) IN S E GROSS' SUBDIVISION OF BLOCKS FIFTEEN (15), SIXTEEN (16), SEVENTEEN (17) AND EIGHTEEN (18) AND THE NORTH HALF (1/2) OF BLOCKS TWENTY-THREE (23) AND TWENTY-FOUR (24) IN DAUPHIN PARK ADDITION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

A/K/A: 725 EAST 56TH ST CHICAGO, ILLINOIS 60619 ✓

PAU-25-03-211-008-0000 ✓

Property of Cook County Clerk's Office