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Doc#: 0604003094 Fee: \$20.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 03:50 PM Pg: 1 of 6

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

The claimant, **C.S. Drilling**, PO Box 565, Lemont, IL 60439, County of Cook, state of ILLINOIS hereby files a claim for lien against **15400 South Greenwood, LLC**, 3519 South Halsted, Chicago, IL 60609, (hereinafter referred to as "owner") and states:

That on **September 27, 2005** the owner owned the following described land in the County of Cook, State of Illinois, to wit:

PIN #'s: 29-13-300-001, 29-13-300-012, 29-13-300-021, and 29-14-214-031, as described in a deed recorded on September 14, 2005 as document #0525727035, a copy of which is attached hereto, all in the County of Cook, State of Illinois.

Commonly known as: Part of the property running along the South Side of Greenwood Road from 154th Street on the North to 740.91" NW of 159th Street, Dolton, IL.

That on September 27, 2005, claimant made a contract with said owner to furnish **soil borings which were drilled, labor and related materials** for the building or improvement on said land for the sum of **\$13,300.00** and on **November 10, 2005** completed thereunder delivery of materials and/or furnishing of labor to the value of **\$13,300.00**.

That said owner is entitled to credits on account as follows: **\$5,500.00**

leaving due, unpaid and owing to client, after allowing all credits, the balance of **\$7,800.00**, for which, with interest, claimant claims a lien on said land and improvements.

C.S. Drilling

BY:


ALLAN R. POPPER, Agent for C.S. Drilling

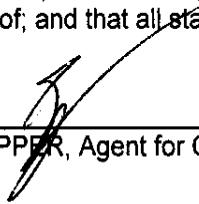
File No: 74804-6-1

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A

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STATE OF ILLINOIS)
COUNTY OF DUPAGE)

Affiant, ALLAN R. POPPER, being first duly sworn, on oath deposes and says that he is the agent of C.S. DRILLING, the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

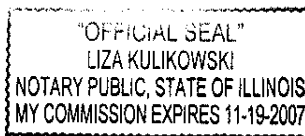


ALLAN R. POPPER, Agent for C.S. Drilling

Subscribed and sworn to this 7th day of February, 2006.



Liza Kulikowski, Notary Public



Prepared by: Allan R. Popper
Lianguard, Inc.
1000 Jorie Blvd. Ste. 270
Oak Brook, IL 60523

Mail to: **Lianguard Inc.**
1000 Jorie Blvd. Ste. 270
Oak Brook IL 60523

Cook County Clerk's Office

ILLINOIS WARRANTY DEED
GOVERNMENT BODY TO LIMITED LIABILITY
CORPORATION

UNOFFICIAL COPY

GRANTOR, DOLTON ECONOMIC DEVELOPMENT AUTHORITY, created under the general home rule powers articulated in the 1970 Constitution of the State of Illinois by Referenda passed March 15, 1988 and pursuant to express grants under the Business District Development and Redevelopment Act (65 ILCS 5/11-74.3-1, et seq., as amended), and the Large Business Development Act (30 ILCS 750/10-1, et seq., as amended), and duly authorized to transact business in the State of Illinois, with its principal place of business at 14014 Park Avenue, in the Village of Dolton, County of Cook, State of Illinois, for and in consideration of the sum of One and No/100 Dollars, and other good and valuable consideration \$1.00 in hand paid, receipt whereof is hereby acknowledged and pursuant to authority given by the DOLTON ECONOMIC DEVELOPMENT BOARD, CONVEYS AND WARRANTS to:



Doc#: 0525727036 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2005 10:27 AM Pg: 1 of 4

15400 South Greenwood, LLC, an Illinois
Limited Liability Company
3519 South Halsted
Chicago, IL 60609

430073 (2)

the following described REAL ESTATE, in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A
THIS IS VACANT RESIDENTIAL PROPERTY.

SP4

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances:

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second party, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: General Taxes from year 2005 and subsequent years, visible public utilities, other covenants and restrictions of record, party wall agreements and existing leases and tenancies, if any.

Permanent Real Estate Number(s): 29-14-214-031-0000; 29-14-229-040-0000; 29-14-401-008-0000
29-13-500-002-0000; 29-14-210-003-0000; 29-14-401-003-0000; 29-13-300-001-0000;
29-13-300-033-0000; 29-13-300-012-0000 and 29-13-302-021-0000

Address of Real Estate: No Address; Property Running Along the South Side of Greenwood Road from 154th Street on the North to 740.91" NW of 159th Street

IN WITNESS WHEREOF, said Grantor has signed this Warranty Deed this 15th day of August, 2005.

William Shaw
WILLIAM SHAW, PRESIDENT
DEDA, GRANTOR

Judith J. Evans
JUDITH J. EVANS, SECRETARY
DEDA, GRANTOR

UNOFFICIAL COPY

Box _____

WARRANTY DEED

Government Body to Corporation

**DOLTON ECONOMIC DEVELOPMENT
AUTHORITY**

To

15400 SOUTH GREENWOOD, LLC

**ADDRESS OF PROPERTY:
15400 SOUTH GREENWOOD
DOLTON, IL 60419**

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS 154-159m Greenwood RD
ISSUE 9-8-05 EXPIRED 10-8-05
AMT. 10
TYPE WET
Helen Howard
VILLAGE CONTROLLER

No 11964

MAIL TO:

Joseph S. Farrell, Atty at Law
3128 N Southport Ave
Chicago IL 60613

MAIL TO:

OR RECORDER'S OFFICE BOX NO. _____

SEND SUBSEQUENT TAX BILLS TO:

**15400 SOUTH GREENWOOD, LLC.
3519 SOUTH HALSTED
CHICAGO, IL 60609**

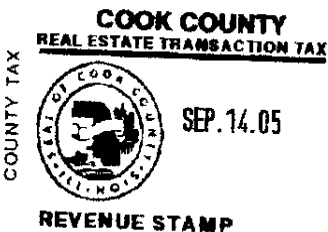
STATE OF ILLINOIS)
)ss.
COUNTY OF COOK)

I, EVANGELINE LEVISON, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that William "Bill" Shaw, personally known to me to be the President of the Dolton Economic Development Authority, and Judith J. Evans, personally known to me to be the Secretary/Clerk of the Dolton Economic Development Authority, created under the general home rule powers articulated in the 1970 Constitution of the State of Illinois by Referenda passed March 15, 1988 and pursuant to express grants under the Business District Development and Redevelopment Act (55 ILCS 5/11-74.3-1, et seq., as amended), and the Large Business Development Act (30 ILCS 750/10-1, et seq., as amended), and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary/ Clerk, they signed and delivered the said instrument and caused the corporate seal of said Village of Dolton to be affixed thereto pursuant to authority given by the Members of the Board of the Dolton Economic Development Authority, as their free and voluntary act, and as the free and voluntary act and deed of said government authority for the uses and purposes therein set forth.

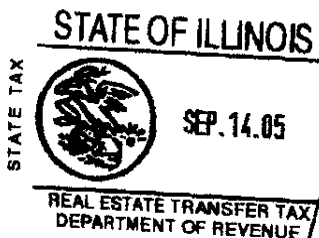
Given under my hand and official seal this 15th Day of August, 2005.

Evangeline Levison
Notary Public

Commission Expires: 12/31/07



0000029056
**REAL ESTATE
TRANSFER TAX**
0025000
FP 102810



0000029070
**REAL ESTATE
TRANSFER TAX**
0050000
FP 102804

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EXHIBIT A - LEGAL DESCRIPTION: GREENWOOD PROPERTY, DOLTON, ILLINOIS

29-14-214-031-0000; 29-14-229-040-0000; 29-14-401-008-0000; 29-13-500-002-0000; 29-14-210-003-0000; 29-14-401-003-0000; 29-13-300-001-0000; 29-13-300-033-0000; 29-13-300-012-0000 and 29-13-302-021-0000 (Volume Number 206)

PARCEL 1:

THAT PART OF THE 100-FOOT WIDE RIGHT-OF-WAY OF THE COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILWAY COMPANY FALLING IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THERE FROM THE FOLLOWING FOUR TRACTS

TRACT 1

BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF 66 FOOT GREENWOOD ROAD WITH THE CENTERLINE OF 66 FOOT 156TH STREET EXTENDED; THENCE SOUTHEASTERLY ALONG SAID WESTERLY RIGHT OF WAY LINE 35.62 FEET; THENCE WESTERLY TO A POINT THAT IS 10 FEET SOUTHWESTERLY OF AND 26.12 FEET SOUTHEASTERLY OF THE POINT OF BEGINNING (AS MEASURED ALONG SAID CENTERLINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE SOUTHWESTERLY PARALLEL WITH SAID CENTERLINE 90 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 52.25 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 90 FEET; THENCE NORTHERLY TO A POINT ON SAID WESTERLY RIGHT OF WAY LINE THAT IS 35.63 FEET NORTHWESTERLY OF THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID WESTERLY RIGHT OF WAY LINE 35.63 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TRACT 2

BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY OF 66 FOOT GREENWOOD ROAD WITH THE CENTERLINE OF 66 FOOT 156TH STREET EXTENDED; THENCE SOUTHEASTERLY ALONG SAID WESTERLY RIGHT OF WAY LINE 37.50 FEET; THENCE SOUTHWESTERLY PARALLEL WITH SAID CENTERLINE 100 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 70 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 100 FEET TO SAID WESTERLY RIGHT OF WAY LINE; THENCE SOUTHEASTERLY ALONG SAID WESTERLY RIGHT OF WAY LINE 32.50 FEET TO THE PLACE OF BEGINNING (EXCEPTING THERE FROM THAT PART DESCRIBED ABOVE IN TRACT 1), IN COOK COUNTY, ILLINOIS.

TRACT 3

THE NORTH 50.00 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTHEAST QUARTER) OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

TRACT 4

THAT PART TAKEN AND USED FOR THE CALUMET EXPRESSWAY IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THAT PART OF THE 100-FOOT WIDE RIGHT-OF-WAY OF THE COLUMBUS, CHICAGO & INDIANA CENTRAL RAILWAY COMPANY FALLING IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF THE 100-FOOT WIDE RIGHT-OF-WAY OF THE COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILWAY COMPANY FALLING IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD AT A POINT DISTANT 1340.91 FEET (AS MEASURED ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE) NORTHWESTERLY OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 13 IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE EAST HALF OF SECTION 14 TOGETHER WITH THAT PART OF THE SOUTHWEST QUARTER OF SECTION 13 ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A STRIP OF LAND 125.00 FEET WIDE, LYING SOUTHWESTERLY OF AND ADJACENT TO THE SOUTHWESTERLY RIGHT-OF-WAY

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION: GREENWOOD PROPERTY, DOLTON, ILLINOIS

29-14-214-031-0000; 29-14-229-040-0000; 29-14-401-008-0000; 29-13-500-002-0000; 29-14-210-003-0000; 29-14-401-003-0000; 29-13-300-001-0000; 29-13-300-033-0000; 29-13-300-012-000 and 29-13-302-021-0000 (Volume Number 206)

PARCEL 4: (Continued)

LINE OF THE COLUMBUS, CHICAGO & INDIANA CENTRAL RAILWAY COMPANY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 13, WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID COLUMBUS, CHICAGO & INDIANA CENTRAL RAILWAY COMPANY, SAID NORTHEASTERLY RIGHT-OF-WAY LINE BEING COMMON WITH THE SOUTHWESTERLY LINE OF GREENWOOD AVENUE; THENCE NORTHWESTERLY ON SAID RAILROAD RIGHT-OF-WAY LINE 1340.91; THENCE SOUTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 100.00 FEET TO THE SOUTHWESTERLY LINE OF SAID RAILROAD TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ON SAID PERPENDICULAR LINE 125.00 FEET; THENCE NORTHWESTERLY ALONG A LINE 125.00 FEET SOUTHWESTERLY OF AN PARALLEL WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD 2213.83 FEET TO THE SOUTHEASTERLY LINE OF THE CALUMET EXPRESSWAY (300 FEET WIDE); THENCE NORTHEASTERLY ON SAID SOUTHEASTERLY LINE 143.65 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE AFORESAID COLUMBUS, CHICAGO & INDIANA CENTRAL RAILWAY COMPANY; THENCE SOUTHEASTERLY ON SAID SOUTHWESTERLY RIGHT-OF-WAY LINE 2284.61 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office