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SECOND MORTGAGE STATUTORY (ILLINOIS)



Prepared by & Mail to:
Peter Fricano
2190 Gladstone Ct., Ste. A
Glendale Heights, IL 60139

Doc#: 0604004188 **Fee:** \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 11:31 AM Pg: 1 of 1

THE MORTGAGORS, ANTONIO Y. GALVEZ and SUSAN L. GALVEZ, husband and wife, of the Village of Palatine, IL, in the County of Cook and State of Illinois, Mortgage and Warrant to ADVANTAGE FINANCIAL PARTNERS, LLC, 2190 Gladstone Ct., Suite E, Glendale Heights, IL 60139, in the County of DuPage and State of Illinois to secure the payment of a certain promissory note in the sum of Seven Thousand Seven Hundred Fifty (\$7,750.00) Dollars, bearing even date herewith, payable to the order of ADVANTAGE FINANCIAL PARTNERS, LLC

the following described real estate to-wit:

LOT 26 IN BLOCK 2 IN ARTHUR T. MCINTOSH MARQUETTE PARK ADDITION BEING A RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN WILLIAM S. JOHNSTON ESTATE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Permanent Real Estate Index Number: 19-25-202-040-0000
Address of Real Estate: 7158 S. Talman, Chicago, IL 60629

Dated this 21st day of October, 2005.

Antonio Y Galvez
ANTONIO Y. GALVEZ

Susan L Galvez
SUSAN L. GALVEZ

State of Illinois, County of Cook, ss.

I, Peter Fricano, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Antonio Y. Galvez and Susan L. Galvez personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 21st day of October, 2005.



L Nelson
Notary Public