

# UNOFFICIAL COPY



Doc#: 0604006008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2006 08:20 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION A DELAWARE CORPORATION**, ("Holder"), is the owner and holder of a certain Mortgage executed by **HOUSTON KING, A SINGLE PERSON, to BOMAC CAPITAL MORTGAGE, INC.**, dated **8/7/1998** recorded in the Official Records Book under Document No. 98731512, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$ **121500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 20043 Lake Lynwood Drive, , Lynwood, IL 60411, being described as follows: LOT EIGHT (8) IN LAKE LYNWOOD UNIT TEN (10), BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL: A.P.N. 33-07-416-008

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 1-10-2006.

20043 Lake Lynwood Drive, , Lynwood, IL 60411  
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# UNOFFICIAL COPY

**JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN BANK AS TRUSTEE  
BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION**

ATTEST/WITNESS:

*Debra Lyman*  
BY: DEBRA LYMAN  
TITLE: ASSISTANT SECRETARY

BY: *Robert Tompkins*  
NAME: ROBERT TOMPKINS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT TOMPKINS** and **DEBRA LYMAN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

1.11.2006

My Commission Expires:

*Andria Ann Linares*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

LLSLP - RESIDENTIAL  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Houston King, Po Box 45, Olympia Fields, IL 604610045  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77099

