

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/21/05

Title Order No.: 05-18385(2 of 3)



Doc#: 0604008077 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 12:12 PM Pg: 1 of 2

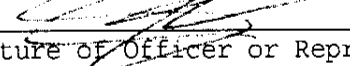
Lawyers Unit #05694 Case# 05-18385

- (1) Name of Mortgagor(s):
LILY EVANS.;
- (2) Name of Mortgagee:
WELLS FARGO HOME MTG;
- (3) Mortgage Recorded Document
No. 0325529253;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: WELLS FARGO HOME MTG, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 10-16-418-032

Common Address: 5017 GROVE ST. UNIT#B, SKOKIE, IL 60077

LAWYERS TITLE INSURANCE CORPORATION

By 
Signature of Officer or Representative

JEAN DEPKON

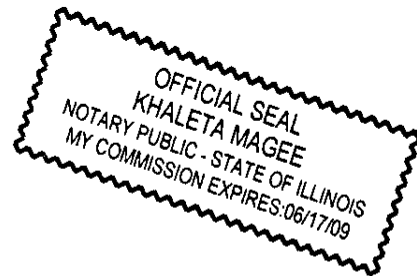
State of Illinois }
County of cook } ss

This Instrument was acknowledged before me on 12/21/05 by JEAN DEPKON as Officer for
or Agent of Lawyers Title Insurance Corporation.


Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697



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Property Address: 5017 GROVE ST. UNIT#B
SKOKIE, IL, 60077

PIN #: 10-16-418-032

THE SOUTH 18.50 FEET OF THE NORTH 62.33 FEET OF LOTS 21 AND 22 IN BLOCK 19 IN THE BRONX, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-18385