

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIMBERLY SOLIS (LAND AM)



Doc#: 0604010010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2008 08:22 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0056134083

RLS#: 531983



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ZAKIRA KHAN AND JATEEF KHAN, HER HUSBAND AND WASEEM KHAN, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 30, 2003**

Recorded on: **SEPTEMBER 15, 2003 as Instrument No. 0325839171 in Book No. --- at Page No. ---**

Property Address: **6135 NORTH SEELEY 1G, CHICAGO, IL 60659-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-06-121-011-1023**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2006**  
**AMERIQUEST MORTGAGE COMPANY**

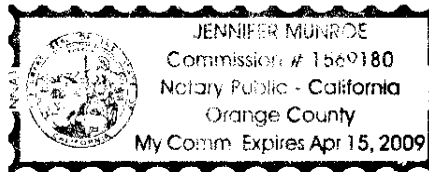
By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JANUARY 30, 2006**, before me, **JENNIFER MUNROE**, a Notary Public, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **JENNIFER MUNROE**



Handwritten notes: 17, 12, 5, M, YH

**UNOFFICIAL COPY**

531983

LAWYERS TITLE INSURANCE

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

PARCEL 1: UNIT NUMBER 1-'G', BUILDING NUMBER CT-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FOR IN DOCUMENTS 15929248 AND 15957209 AND AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 25211651

14-06-121-011-1023  
6135 N. SEELEY #1G, CHICAGO, IL

Property of Cook County Clerk's Office