



Doc#: 0604010020 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/09/2006 08:35 AM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENT OF MORTGAGE
3451 HAMMOND AVE., WATERLOO, IA 50709

Loan No. 6271957 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 7/26/2004

Assignor: Long Beach Mortgage

Assignee: MAC MORTGAGE CORPORATION

3451 HAMMOND AVE., WATERLOO, IA 50709

Executed By CAMACHO MARIA

To: Long Beach Mortgage

Mortgage Dated: 7/21/2004 and Recorded on 7/27/04 as Instrument No. 0420941204
Book Page in COOK County IL

Property Address: 1708 N TROY STREET
CHICAGO, IL 60647

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$68,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 7/26/2004

BY:

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Sue Southwick
Asst Vice President

ON 7/26/2004 BEFORE ME, H. Schafer, A NOTARY PUBLIC,
PERSONALLY APPEARED Sue Southwick
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer

UNOFFICIAL COPY

Exhibit A

H51496

LOT 21 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N. 13-36-316-044-0000

C/K/A 1708 NORTH TROY STREET, CHICAGO, ILLINOIS 60647