## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, COUNTY DEPARTMENT LAW DIVISION

9604010125

Doc#: 0604010125 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/09/2006 12:05 PM Pg: 1 of 2

SHELBYRNE TOLBERT,
Plaintiff.

VS.

1 Ittirre

Case No. 99L-04967

HOLY CROSS HOSPITAL, ALLAN THRASHER by Court Order dated 10/20/05), individually and as an agent or employee of HOLY CROSS HOSPITAL, Defendants.

Sheriff's No. 055243

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sate the real estate and premises hereinafter described, to the highest bidder, on the 31<sup>st</sup> day of January, 2006, it the hallway outside Room 701, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant and in accordance to notice as required by said judgment and by law.

I offered the entire real estate and premises hereafter described en masse: whereupon, AXXA, Inc. offered and bid therefore the sum of Sixty-Nine Thousand Two-Hundred Ninety and 40/100 Dollars (\$69,290.40). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois, and are described as follows:

See Legal Description Attached.

I further certify that said bidder or its successors, heirs, or legal representative, or assigns will be entitled to a deed to said premises subject to the following:

- 1. Order of Court confirming said sale.
- 2. Subject to Special Rights of Redemption, if applicable.
- 3. Return of this original document to the Sheriff of Cook County.

Witness my hand and seal, in duplicate, at Chicago, Illinois this date:

FEB 0 7 2006

MICHAEL F. SHEAHAN Sheriff of Cook County, Illinois

NOTICE
FILED CERTIFICATE SHALL BE
RETURNED TO
SHERIFF OF COOK COUNTY
BOX NO. 5

By North, Wisic #186
Deputy Sheriff

0604010125 Page: 2 of 2

## **UNOFFICIAL COPY**

CASE NO. 99L-04967

## **LEGAL DESCRIPTION FOR SHERIFF NO. 055243:**

LOT 9 IN JOHN J. JILEK'S RESUBDIVISION OF LOTS 30 TO 48, INCLUSIVE, IN BLOCK 10 IN MITCHELL, ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3326 WEST 84TH PLACE, CHICAGO, IL 60652

P.I.N.(s): 19-35-410-965

This document must be recorded by the purchaser within ten (10) days from the date of sale.