Recording Requested By: NATIONAL CITY BANK

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When Recorded Return To:

NATIONAL CITY BANK **CONSUMER LOAN SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0604013073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/09/2006 02:10 PM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK #:448929P 161619145 "COHEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES 10' WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by BRIAN K COHEN AND LYUDMILA A COHEN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/15/2004 Recorded: 12/04/2004 as Institution. No.: 0434202329, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Fiel rence Made A Part Hereof

Assessor's/Tax ID No. 17-22-103-054-1004

Property Address: 1334 S WABASH AVE #D, CHICAGO, IL 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On January 21st, 2006

MATTHEW OSTRANDER, Assistant

Vice-President

STATE OF Ohio COUNTY OF Cuyahoga

S CONTO On January 21st, 2006, before me, CYNTHIA PESKURA, a Notary Public in and for Cuyahoga in the State of Urio. personally appeared MATTHEW OSTRANDER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

CY**NTHI**À PESKURA

Notary Expires: 10/19/2008

CYNTHIA PESKURA **Notary Public** In and for the State of Ohic My Commission Expires October 19, 2008

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141

*JMP*JMPNTCG*01/21/2006 11:45:35 AM* NTCC01NTCC0000000000000000431180* ILCOOK* 4489298161619145 ILSTATE_MORT_REL **JMPNTCG*

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CHICAGO TITLE INSURANCE COMPANY

UNIT D

SOFFICO

ORDER NUMBER: 1401 008252188 NA

STREET ADDRESS: 1334 SOUTH WABASH AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-103-054-1004

LEGAL DESCRIPTION:

PARCEL 1

UNIT NUMBER 1334D IN FILMWORKS II CONDOMINIUM AS DELINEATED ON A SURBEY OF THE FOLLOWING LESCRIBED PARCEL OF REAL ESTATE:

THE EAST 52.00 FLET OF LOT 2 (EXCEPT THE NORTH 16.89 FEETH THEREOF); TOGETHER WITH THE EAST 52 FET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52 FEET OF LOT 36 IN HARRINGTON'S ADDITION TO BLOC 17 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXTIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT 93006589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMINTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS RECORDED JUNE 12, 1995, A. DOCUMENT 95380567.

MORTGAGEDEED_A

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