

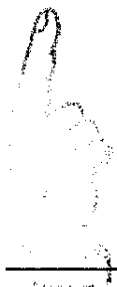
UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



Doc#: 0604015066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 12:24 PM Pg: 1 of 2

When Recorded Return To:
TIMOTHY THOMPSON
2140 W. HURON STREET UNIT 2F
CHICAGO, IL 60612



SATISFACTION

GMAC Mortgage Corp - Consumer # 8003091253 "THOMPSON" Lender ID:61041/3091253 Cook, Illinois PIF: 01/23/2006
MERS #: 100069700003091253 VRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by TIMOTHY THOMPSON, originally to CHICAGO BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 08/29/2003 Recorded: 09/11/2003 as Instrument No.: 0325435036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

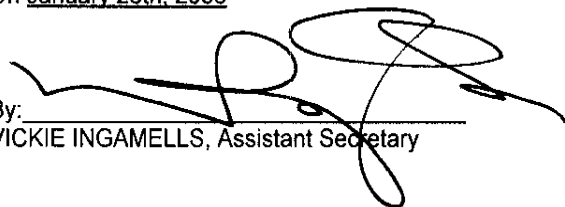
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

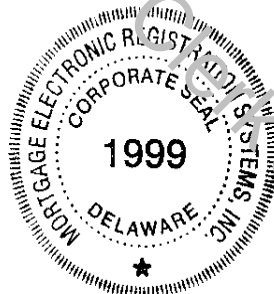
Assessor's/Tax ID No. 17-07-106-030-0000

Property Address: 2140 W. HURON STREET UNIT 2F, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On January 25th, 2006

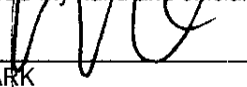
By: 
VICKIE INGAMELLS, Assistant Secretary



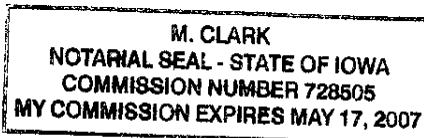
STATE OF Iowa
COUNTY OF Black Hawk

On January 25th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared VICKIE INGAMELLS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK

Notary Expires: 05/17/2007 #728505



UNOFFICIAL COPY

PARCEL 1: UNIT 2F IN THE 2140 W. HURON, INC. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 84 IN BLOCK 6 IN THE CANAL TRUSTEES'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT - 0320118095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF Roof Deck, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT - 0320118095. *A.

8003091253

PAYOFF 01/23

EH

Property of Cook County Clerk's Office