

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
MAUREEN A SWEENEY
9524 LINCOLNWOOD DRIVE
EVANSTON, IL 60203-1116



Doc#: 0604015077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 12:30 PM Pg: 1 of 2

SATISFACTION

GMAC Mortgage Corp - Consumer # 8147474109 "SWEENEY" Lender ID: 61042/8147474109 Cook, Illinois PIF: 01/20/2006
MERS #: 100037506853668870 VPL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by MAUREEN A SWEENEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLEY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 02/19/2004 Recorded: 04/29/2004 as Instrument No.: 0412012051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

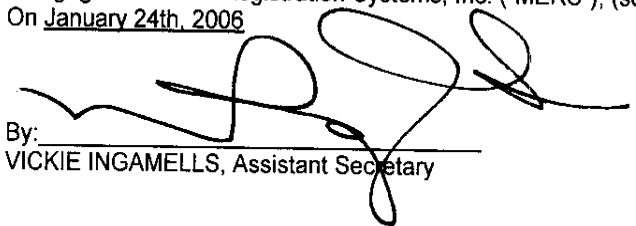
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-14-200-015-0000

Property Address: 9524 LINCOLNWOOD DRIVE, EVANSTON, IL 60203-1116

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On January 24th, 2006

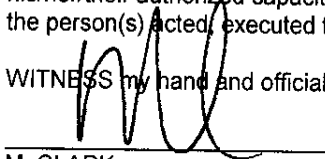
By: 
VICKIE INGAMELLS, Assistant Secretary

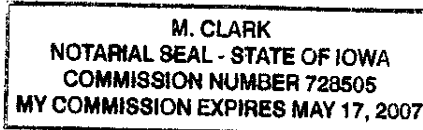


STATE OF Iowa
COUNTY OF Black Hawk

On January 24th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared VICKIE INGAMELLS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



Handwritten initials and scribbles

UNOFFICIAL COPY

ALL THAT PARCEL OF LAND IN CITY OF EVANSTON, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010434782, ID# 10-14-200-015, BEING KNOWN AND DESIGNATED AS . LOT 3 IN BLOCK 2 IN DAVID F. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 3 AS DOCUMENT NUMBER 23190882 IN COOK COUNTY ILLINOIS

8147474109

PAYOFF 01/20

EH

County of Cook County Clerk's Office