

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
BLESSY MATHEW
138 HAZELNUT DR
STREAMWOOD, IL 60107

Doc#: 0604015085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 12:39 PM Pg: 1 of 2



Property of Cook County Clerk's Office

SATISFACTION

Greenwich #:0359131887 "MATHEW" Lender ID:41330/5000114713 Cook, Illinois PIF: 01/19/2006
MERS #: 100194450001147132 VLD #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by BLESSY MATHEW, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/17/2004 Recorded: 10/18/2004 as Instrument No.: 0429042107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference, Made A Part Hereof

Assessor's/Tax ID No. 06-24-410-020-0000

Property Address: 138 HAZELNUT DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On January 23rd, 2006

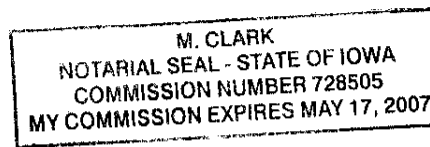
By: _____
JANICE BURT, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On January 23rd, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



Handwritten initials and marks at the bottom right corner.

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: That part of Lot 43 in Block 10 in Streamwood Green Unit Three-B, being a subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded September 3, 1987 as Document Number 87486450, described as follows:

Beginning at the Southwest corner of said Lot 43; thence North 00 degrees 01 minutes 43 seconds West along the West line of said Lot 43, a distance of 58.18 feet; thence South 89 degrees 58 minutes 51 seconds East, a distance of 47.87 feet; thence North 00 degrees 02 minutes 22 seconds East, a distance of 57.85 feet to a point on the North line of said Lot 43; thence North 89 degrees 58 minutes 17 seconds East along said North lot line, a distance of 42.06 feet to the Northeast corner of said Lot 43; thence South 00 degrees 01 minutes 43 seconds East along the East line of said Lot 43, a distance of 116.00 feet to the Southeast corner of said Lot 43; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 43, a distance of 90.00 feet to the place of beginning, (except that part thereof described as follows:

Beginning at the Southwest corner of said Lot 43; thence North 00 degrees 01 minutes 43 seconds West along the West line of said Lot 43, a distance of 58.18 feet; thence South 89 degrees 58 minutes 51 seconds East, a distance of 90.00 feet to a point on the East line of said Lot 43; thence South 00 degrees 01 minutes 43 seconds East along said East Lot line, a distance of 58.11 feet to the Southeast corner of said Lot 43; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 43, a distance of 90.00 feet to the place of beginning), in Cook County, Illinois.

Permanent Index #'s: 06-24-410-020-0500 Vol. 61

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