## **UNOFFICIAL COPY**

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309



Doc#: 0604015148 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2006 03:25 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Gloria Y. Amban

RLS #: 1134914 Customer #: 780 Loan #: 0324118116

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PPLSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE LOZANO AND REBECA RIVERA, HUSBAND AND WIFE, TENANTS BY

Original Mortgagee: ARGENT MORTGAGE COLTANY, LLC

Mortgage Dated: JUNE 17, 2005 Recorded on . JULY 05, 2005 as Instrument No.

0518647031 in Book No. --- at Page No. ---

Property Address: 5722 S WHIPPLE ST CHICAGO 16 60629

County of COOK, State of ILLINOIS

PIN# 19-13-118-026-0000

Legal Description: LOT 9 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 2 IN WINNEBAGO SUBDIVISION OF BLOCK 3 OF MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 5722 SOUTH WHIPPLE STREET, CHICAGO, IL. 60027-2433 IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOPIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 24, 2006

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

> By: Vice President Juanita Jenne

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## **UNOFFICIAL COPY**

Loan#: 0324118116 RLS#: 1134914

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State of County of

**CALIFORNIA** 

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On JANUARY 24, 2006, before me, **C. Howell**, a Notary Public, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand ar April cial seal.

(Notary Name): C. Howel

