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Document Prepared By: ILMRSD-5 04/23/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100285420409010018

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0140119843



* 7 0 8 - 0 1 4 0 1 1 9 8 4 3 *

Secondary Reference #: 20060216 (R045)

PIN/Tax ID #: 25-18-303-000-0000

Property Address:

10745 SOUTH SEELEY AVENUE

CHICAGO, IL 60643



Doc#: 0604015111 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2008 02:51 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBIN A. WHATLEY-BEACHUM, MARRIED WOMAN, MARRIED TO VINCENT L. BEACHUM**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$528,000.00**

Date of Mortgage: **9/30/2004**

Date Recorded: **11/16/2004**

Document #: **0432111172**

Comments: **ORIGINAL LENDER: SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION**

Legal Description : **LOTS 18 AND 19 IN WOODBRIDGE AND READ'S RESUBDIVISION OF BLOCK "P" (EXCEPT LOT 9) OF THE RESUBDIVISION OF BLOCK "P" IN MORCAN PARK WASHINGTON HEIGHTS WITH LOTS 1 TO 7 BOTH INCLUSIVE, OF BLOCK 15 IN WASHINGTON HEIGHTS OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/20/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

Handwritten notes: 3/30, 3/31, 4/2, 4/30

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State of **GA**

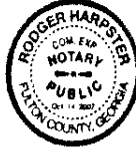
County of **FULTON**

On this date of **01/26/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office