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Doc#: 0604016009 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2006 08:43 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000702929152005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RAMESH L OAD

Property 1034 WARWICK CIRCLE NORTH, P.I.N. 07161020220000  
Address.....: HOFFMAN ESTATES,IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/10/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0418004081, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of January, 2006.

Mortgage Electronic Registration Systems, Inc.

*Michael Tarkington*

Michael Tarkington  
Assistant Secretary

54  
13  
5  
107  
JHC

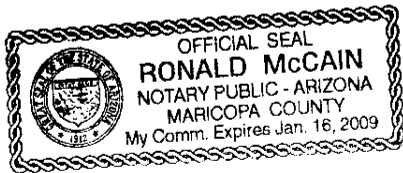
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Ronald McCain a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Tarkington, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of January, 2006.



*Ronald McCain*  
\_\_\_\_\_  
Ronald McCain, Notary public  
Commission expires 01/16/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAMESH L OAD  
1034 Warwick Cir N  
Hoffman Estates, IL 60194

Prepared By: Ryan Baptista  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN THE URS ADDITION TO HOFFMAN ESTATES, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17,  
BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 07-16-102-022-0000

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