

UNOFFICIAL COPY



0604017042

Doc#: 0604017042 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 02:38 PM Pg: 1 of 1

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

STATE OF ILLINOIS

}SS.

COUNTY OF MCHENRY

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledge the undersigned,

Althoff Industries, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Mid America Printing, Jeff House, and LaSalle National Trust # 117686

for **\$9,849.00** dollars, on the following described property, to wit:

A/K/A: LOTS 16, 17, 18, 19, 20 AND 21 IN BLOCK 8 IN A.T. MCINTSH'S BRYN MAWR AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 & 7 (EXCEPT THE EAST 46.83 FEET OF SAID LOT) IN CIRCUIT COURT PARTITION OF LOTS 13, 14, AND 25 IN COUNTY CLERKS DIVISION OF THE SOUTH ½ OF THE NORTH EAST ¼ OF THE SOUTH WEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-05-330-038

which claim for lien was filed in the office of the recorder of deeds for the registrar of titles of Cook County, Illinois, as mechanics' lien document No. **0505349007**

Address of property: **5601 N Northwest Hwy, Chicago IL 60646**

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of January 2006.

Althoff Industries, Inc.

by

Tod W. Althoff

ATTEST:

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Althoff Industries, Inc. 8001 S. Rt. 31, Crystal Lake, IL 60014

