



0604022062

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0604022062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 12:20 PM Pg: 1 of 1

LN#: 0643753924A

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BILTMORE FINANCIAL BANCORP, INC., AN ILLINOIS CORPORATION, WHOSE ADDRESS IS 1530 EAST DUNDEE ROAD, SUITE 100, PALATINE, IL 60074, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, WHOSE ADDRESS IS 8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 02/17/2004, and made by MICHAEL V JOSEPH & VICTORIA V JOSEPH to BILTMORE FINANCIAL BANCORP, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0408429248

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOTS 16, 17 AND THE WEST 2 FEET OF LOT 18 IN OLIVER SALINGER AND COMPANY'S 2ND OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 22 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

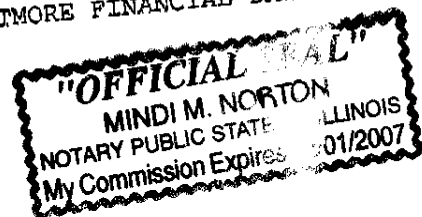
known as: 5510 OAKTON ST MORTON GROVE, IL 60053
01/06/2006 10-21-331-043 VOL 120
BILTMORE FINANCIAL BANCORP, INC.

BY: Michael F. Bischof
President

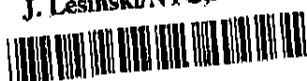
STATE OF ILLINOIS
The foregoing instrument was acknowledged before me THIS 06TH DAY OF JANUARY IN THE YEAR 2006, by Michael F. Bischof of BILTMORE FINANCIAL BANCORP, INC. on behalf of said CORPORATION.

Mindi M Norton

My commission expires: 12/1/07



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



@ WMMIA 5148368