## **UNOFFICIAL COPY**

[WHEN RECORDED RETURN TO]

NTC -- ATTN: JESSICA LESINSK

2100 ALT. 19 NORTH

PALM HARBOR, FLORIDA 34683

BNY Loan #: 25822249 



Doc#: 0604022066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2006 12:23 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID#

0025822249

Commitment# 9016887

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

- The Bank of New York Trustee under the Pooling and Servicing Agreement
- Series ()3-14 at 101 Brown Street, NY NY 1800

Series 03-19 at 101 B reny Street, NY, NY 10286 Corp. Trust-MBS

All its interest under that certain Mortgage dated 3/18/03, executed by: DAVID MCELLIGOTT, Mortgager as per MORTGAGE recorded as Instrument No. 00304 15032 on 3-37-03 in Book Page of off records in the County Recorder 5 Office of COOK County, ILLINOIS. Tax Parcel = 19294090160000, COOK COUNTY TAX COLLECTOR

Original Mortgage \$79,830.00

7853 S. AUSTIN, BURBANK, IL 60459

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc. DBA Almericas wholesall Lender

C.STOUT, COLLATERAL PROCESSING OFFICER. TREASURY BANK. N.A AS ATTORNEY IN FACT FOR COUNTRYWIDE HOME LOANS INC.

Dated: 03/26/2003 State of California County of Ventura

On 03/26/2003 before me, SAEED NIAKAN, personally appeared C. STOUT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

SAEED NIAKAN

Prepared by: A.SALE 1800 Tapo Canyon Rd. SV-20 Simi Valley, CA 93063 Phone#: (805) 577-4383 Ext: 4383

SAEED NIAKAN Commission # 1391549 Notary Public - California Ventura County My Comm. Expires Dec 23, 2006

0604022066 Page: 2 of 2

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STREET ADDRESS: 7853 S. AUSTIN

CITY: BURBANK

COUNTY: COOK

TAX NUMBER: 19-29-409-016-0000

## LEGAL DESCRIPTION:

LOT 23 IN BLOCK 24 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF TO STY, 1.

TO COOK COUNTY CLOTH'S OFFICE SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.