

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
JOSEPH DARROW
ELIZABETH DARROW
2105 W BIRCHWOOD AVE
CHICAGO IL 60645-2101



Doc#: 0604033081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2008 09:29 AM Pg: 1 of 2

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

H25063622

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JOSEPH DARROW and ELIZABETH DARROW, 2105 WEST BIRCHWOOD, CHICAGO, IL 60645**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of June, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0416811056, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 38 IN BIRCHWOOD AVENUE ADDITION TO ROGORS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 1 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **2105 WEST BIRCHWOOD, CHICAGO, IL 60645.**
The Real Property tax identification number is **11-30-311-011**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **11-30-311-011**

Address(es) of premises: **2105 WEST BIRCHWOOD, CHICAGO, IL 60645**

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Witness Our hand and seal, this 8TH day of NOVEMBER 2005

By: *Shawn M. Dollman* (Name & Title) _____ (SEA)

DAWN DOLLMAN 1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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BOX 334 CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55908427770

(Continued)

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STATE OF ILLINOIS

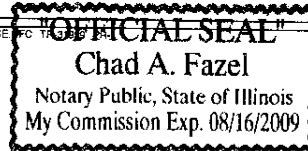
COUNTY OF KANE

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On this 8TH day of NOVEMBER, 2005, before me, the undersigned Notary Public, personally appeared DAWN DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____

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