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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
2ND CITY CONSTRUCTION CO. INC.

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GILBERTO GALLARZO & BACILIA GALLARZO 2805 S. WARDING CHICAGO, IL 60623
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 20 day of OCTOBER, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0432203067, to the premises therein described as follows, situated in the County of _____, in State of Illinois, to wit:

LOT 48 (EXCEPT THE SOUTH 6 FEET THEREOF) 49 AND 50 IN BLOCK 11 IN CALVIN F. TAYOR'S SUBDIVISION OF BLOCKS 11, 12, 14, AND 15 IN GOODWIN, BALASTER AND PHILLIPS' SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Doc#: 0604140217 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2008 02:59 PM Pg: 1 of 2

Above Space for Recorder's Use Only

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

200

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 16-26-317-002

Address(es) of premises: 2805 S. HARDIN; CHICAGO, IL. 60623

Witness _____ hand _____ and seal _____, this _____ day of _____ 20____

Meir Kehila (SEAL)

(SEAL)

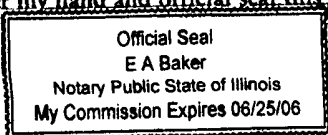
This instrument was prepared by RAYMOND DELEON 3006 W. DIVERSEY CHICAGO, IL. 60647
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,
a N ILLINOIS corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names ^{IS} subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, ^{HE} they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 31 day of JANUARY 20 06.



E A Baker
Notary Public
Commission expires 6/25/06