

UNOFFICIAL COPY

PREPARED BY:

Sandra A. Sarelli
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996



Doc#: 0604140219 **Fee:** \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2006 03:01 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Gilberto Gallarzo
Bacilia Gallarzo
2805 S. Harding Ave
Chicago, IL 60623-4418

Loan No. 11323544

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Gilberto Gallarzo and Bacilia Gallarzo, husband and wife**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd day of February, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0504520068, and a certain Assignment of Rents dated the 2nd day of February, A. D. 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0504520069, to the premises therein described, as follows, to-wit:

LOTS 48 (EXCEPT THE SOUTH 6 FEET THEREOF), 49 AND 50 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN, BALASTIER AND PHILLIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-26-317-001-0000 AND 16-26-317-002-0000
Common Address: 2805 S. Harding Ave., Chicago, Illinois 60623

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

llc

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 30th day of January, A.D. 2006.

ATTEST:

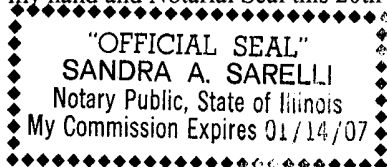
By: Michael Schutz
Michael Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

By: Paul Gaughan
Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of May, A.D.2005



SEAL:

Sandra A. Sarelli
Notary Public