

UNOFFICIAL COPY



Prepared By:

AMERICAN UNITED MORTGAGE
3100 W.DUNDEE RD., STE #102
NORTHBROOK, IL 60062

Doc#: 0604141004 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2006 10:27 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
COMPANY
3100 DUNDEE ROAD, SUITE 104
NORTHBROOK, ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-23-52827

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 30, 2006
executed by THOMAS J. CRAMER AND MARGARET A. MCCARTHY, husband and wife

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3100 DUNDEE ROAD, SUITE 104
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records,

300 (2) World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126 2/6/27
WORLD TITLE # _____

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2100 EWING AVE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On February 3, 2006 before _____
(Date of Execution)

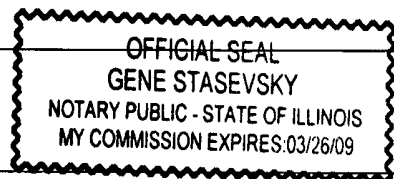
me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Eugene Salganik
and President
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Eugene Salganik
Its: President

By:
Its:

Witness:



Notary Public Gene Stasevsky

COOK County,

My Commission Expires 3-26-09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOTS 15 AND 16 IN BLOCK 1 IN J.J. SMITH'S ADDITION TO EVANSTON, BEING THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-11-419-016

Property of Cook County Clerk's Office