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Doc#: 0604142153 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/10/2006 01:11 PM Pg: 1 of 2

RECORDING REQUESTED BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 0215867026

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRECENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, at disconsideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD SANDLER and ANDREA SANDLER AS CO-TRUSTEES OF THE ANDREA ADAMS SANDLER TRUST DATED DECEMBER 3(, 1)91, AS AMENDED FROM TIME TO TIME

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP INC.

Original Instrument No: <u>0512941065</u> Date of Note: <u>05/05/20/5</u> Original Recording Date: <u>05/09/2005</u>

Property Address: 1300N STATE PARKWAY #60 CHICAGO, IL 60 10

Legal Description:

UNIT 602 AND UNIT P-8 AND UNIT S-1, IN THE AMBASSADOR COND MINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-9 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089.

Pin #: 17-04-218-033-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/23/2006.

ABN AMRO MORTGAGE GROUP, INC. == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

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State of FL City/County of Duval }

This instrument was acknowledged before me on 01/23/2006 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Property of Cook County Clerk's Office Notary Public: Kathy Howell