

Doc#: 0604142250 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/10/2006 02:00 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1077129

## **RELEASE OF MORTGAGE**

Illingi

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording inform ticn are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOT A JONES, CATHERINE I JONES

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0030383652

Date of Note: 01/07/2003

Original Recording Date: 03/20/2003

Property Address: 2451 W 103rd St Chicago CHICAGO, IL 60053

Legal Description:

LOTS 7 AND 8 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: SEGINNING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 1.71 FEET; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO POINT ON THE WEST LINE OF SAID LOT 8 SAID POINT BEING 0.57 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 7 AND 8 TO THE POINT OF BEGINNING), IN BLOCK 4 IN ARTHUR DUNAS BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN 24-13-207-003 PIN 24-13-207-004

Pin #: 24-13-207-003.24-13-207-004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/24/2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER WITH
CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

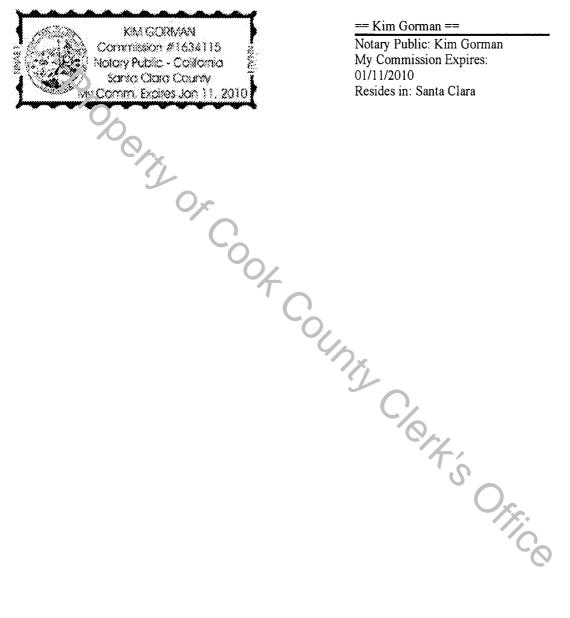
State of CA City/County of Santa Clara

0604142250 Page: 2 of 2

## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 01/24/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



## == Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010