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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Doc#: 0604142251 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/10/2006 02:00 PM Pg: 1 of 2

Loan Number: 1077467

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, cates and recording information are below, does hereby acknowledge that it has received full payment and satisfact on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALAN MORGAN, MARY (MORGAN

Original Mortgagee(S): AJ SMITH FSB

Original Instrument No: 0030430941

Date of Note: 03/01/2003

Original Recording Date: 03/31/2003

Property Address: 9001 Cypress Ct Tinley Park TINLEY PARK, L. 604

Legal Description:

LOT 328 IN TIMBERS EDGE UNIT IIA, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE TAPED PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Pin #: <u>27-34-207-019</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/24/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 01/24/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2010 Resides in: Santa Clara

Property of County Clerk's Office