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Doc#: 0604153084 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/10/2006 10:47 AM Pg: 1 of 2

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPM		
SUCCESSOR BY MERGER TO EANK ONE	<u> </u>	"Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here TIMOTHY F MARINO AND MARIANNE L M	y release, convey and guit	t, the receipt t claim unto
representatives and assigns, all the right, titl whatsoever Bank may have acquired in, through 10/14/03 as Document Number 032841 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit:	le, interest, claim or demand ough or by a certain Mortgag 15068 Book NA Page e of COOK y, situated in said Ccur/y an	ge dated NA recorded/ County, in d State,
Lot 7 in block 4 in Goveland addition to Wini 1/4 of section 20, township 42 N, range 13, l County, IL.	netka, a s/d of the E 70 acre E of the third principal merid	of the NW ian, in Cook
Property Address: 1036 SPRUCE ST	WINNETKA	IL 60093
PIN 05-20-107-004		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/23/06

JPMORGAN CHASE BANK NA

PATRICK SARTINI Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ERIN L. MUHAMMAD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006

This instrument was prepared by: MARSHA F WILLIAMS

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982