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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0604153222 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/10/2006 01:56 PM Pg: 1 of 2

MILLENNIUM TITLE GROUP LTD.
ORDER NUMBER 65-3077

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the inabtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside, as trustee under Trust Agreement dated April 16, 1999 and known as trust number 99-2041 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES recorded the 9th day of June 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Document No. 0416147078 herein described as follows situated in the County of COOK, State of ILLINOIS, to wit:

LOT 38 in the Windhaven West Subdivision, being a subdivision in the East 1/2 of the East 1/4 of the Northeast 1/4 of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian according to the plat thereof recorded November 27, 2002 as document to 0021315681, in COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges the rounto belonging or appertaining.

Permanent Real Estate Index Number(s)27-03-227-008-0000

Address(es) of Premises: 13809 Tallgrass Trail, Orland Park, ILLIPO'S

Witness _____ hand ____ and seal ____, this 10 DAY OF JANUARY, 2006

By:

(SEAL)

Attest:

✓(SEAL)

This instrument was prepared by:

WO Kerth State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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STATE OF ILLINOIS COUNTY OF COOK

 ${\tt I}$, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O. KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and soverally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority giver by the Board of Directors of said corporation, as their free and voluntary lct, and as the free and voluntary act of said corporation, for the vises and purposes therein set forth.

GIVEN under my hand and rotary seal this 10 day of JANUARY, 2006

Official Seal Angela M Rutledge Notary Public State of Illinois My Commission Expans 08/01/2009

sion Control Conmission Expires