Loan # 2000432744 TOPFFICIAL CC

125062695

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ter, Dollars (\$10.00), and

Doc#: 0604104011 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/10/2006 09:21 AM Pg: 1 of 3

The above space for recorder's use only.

other good and valuaple consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Adam Cooper And Melanee Cooper of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoer er which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/23/2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 1/10/2003, as Document Number 0030048325, in, on or to the premises therein described as follows, to wit:

Property Address: 3920 N. Lake Snore Prive, Apt 17, Chicago, IL 60613

See Exhibit "A" Attached Hereto

PIN NO: 14-21-101-016-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company ous hereunto caused its corporate name to be set by its authorized officer, this date 1/12/2006

The Northern Trust Company

Its: 2nd Vice President

[See notarizations on attached page]

BOY 34 CO

0604104011 Page: 2 of 3

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State of Illinois

County of Cook

I, Lisa Finley, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Nadine Czekaj a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Official Seal Lisa Tinley Notary Public Strue of Illinois My Commission Exp. los 12/16/2008

My commission expires 12/13/08

Given under my hand and Notarial Seal, this date

1/12/06

3Y:
)xCoot County Clart's Office THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675 Attn: Community Lending B-A

0604104011 Page: 3 of 3

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LEGAL DESCRIPTION

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE EXECUTED BY: LAKE SHORE TOWERS COOPERATIVE BUILDING CORPORATION, A CORPORATION OF ILLINOIS, AS LESSOR, IN A PROPRIETARY LEASE TO ADAM COOPER AND MELANEE COOPER, AS LESSEE, DATED JULY 31, 2002 DEMISING THE FOLLOWING DESCRIBED LAND:

APARTMEN 17 IN THE BUILDING OF THE LESSOR COMMONLY KNOW AS 3920 LAKE SHORE DRIVE, CHICAGO, ILLINOIS, WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATF:

THAT PART OF LOC 9 IN CARSON AND CHYRAUS' ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 1 IN THE EQUITABLE TTRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 9 AND 215.2 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 9, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 9, AND LYING WEST OF A LILNE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED SEPTEMBER 7, 1905 IN CASE NO. 274470 (THE PORTION OF WHICH LINE AFFECTING THE PREMISES IN QUESTION BEING DESCRIBED IN SAID DECREE AND MADE A PAIT THEREOF AS COMMENCING AT A POINT ON THE NORTH LINE OF IRVING PARK AVENUE OR GLACELAND AVENUE 1115 FEET EAST OF THE EAST LINE OF CLARENDON AVENUE, AS MEASURED FLONG THE NORTH LINE OF IRVING PARK AVENUE; HERIDAN ROAD AT A POIN.

S MEASURED ALONG THE NORTH LINE

Pin #= 14-21-101-016-0000 THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH INTERSECTS THE NORTH LINE OF SHERIDAN ROAD AT A POINT 725 FEET EAST OF THE EAST LINE OF PINE GROVE AVENUE, AS MEASURED ALONG THE NORTH LINE OF SHEPIDAN ROAD, IN COOK COUNTY, ILLINOIS