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GEORGE E. COLE® **LEGAL FORMS**

JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Eugene "Gene" Moore RHSP Fee:\$10.00 0604104220 Fee: \$26.00 Cook County Recorder of Deeds Date: 02/10/2006 12:36 PM Pg: 1 of 2

Above Space for Recorder's use only

PROTECTION OF OWNER. SHAD BE FILED WITH THE RECORDER OF OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

150 S. Bloomingdale Road
Bloomingdale, IL 60108 of the county of DuPage and state of Illinois for and in
Morigage and Assignment
consideration of the payment of the indebtedness secured by the of Rents herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
is hereby acknowledged, does hereby REMISE, RELEASE, CCNVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated June 11, 1996 and known as Trust Number 121743-06, whose address 1; 33 North LaSalle Street
Chicago, IL 60690 (NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it Mortgage and Assignment may have acquired in, through or by a certain of Rents, bearing date the the total day of
June , 1996, and recorded in the Recorder's Office of Cook County, in the State of 96514498 &
Illinois, in book of records, on page, as document Nos. 96514499, to the premises
therein described as follows, situated in the County of, in State
of Illinois, to wit:
LOT 652 (EXCEPT NORTHEASTERLY 5 FEET) ALL OF LOTS 649, 650, AND 651 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE AVENUE UNIT 3 BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST

QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

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GEORGE E. COLE® LEGAL FORMS	MAIL TO: MR. ROBERT TUBRK, ESG. YUBUTHERN BUILDERS 5060 RIVER ROAD 8011/161 PARK, IL 60176-1076		THE COURT	Chicago, IL 60652	3473 West Columbus Drive	ADDRESS OF PROPERTY:	33 North LaSalle Street Chicago, IL 60690	TO rican National Bank and Trust Company of cago as Trustee under Trust Agreement dated e 11, 1996 and known as Trust Number 121743-06	Bloomingdale Bank and Trust	PREPARED BY	By Corporation	RELEASE DEED	

	19-35-216-005-0000, 1	1 10 25 216 0/2 0000	•
Permanent Real Estate Index Number(s):	19-35-216-0000, a	and 19-35-216-043-0000.	
Address(es) of premises: 3473 West	Columbus Drive, Chicag	go, IL 60652	
Witness my hand and seal		July	
	(x) No must	a want	(SEAL)
	Raymond J.	lengel First Vice Presi	ident/Chief Counse (SEAL)
	MOTODOU M7	Gras, President/COO	•
This instrument was prepared by Blooming	(Name and Address)	50 5 Floomingdate kd.,	60108
	(Ivanic and Modicis)	0.	
STATE OF		4	
COUNTY OF DuPage	ss.	7,0	
COUNTY OF)		
al . Helevetened		150	• • •
l,the Undersigned		- 1 T TT - 1	a notary public
in and for the said County, in the State aforesaid	I, DO HEREBY CERTIFY that .	Raymond J. Wengel	
personally known to me to be the First Vic	e President of Bloom	ingdale Bank and Trust	•
an Illinois	corporation, and M	latthew M. Gambs	, personally
known to me to be thePresident/	· · · · · · · · · · · · · · · · · · ·		
same persons whose names are subscribed to acknowledged that as such <u>First Vicepress</u>	President/	peared before the this day in po-	:1:
acknowledged that as such FIIST VICEPres	ident andCOOXectex	they signed and delivered the s	irectors
caused the corporate seal of said corporation to	be affixed thereto, pursuant to	authority given by the Board of	uses and nurnoses
said corporation, as their free and voluntary a	ict, and as the rice and volunta	ly act of said corporation, for the	uses and purposes
Given under my hand and official seal th	day of	1 1 2005 - 2005	
gooddooddooddooddooddooddooddooddooddoo		Notary Public	^
SANDRA GALLARDO		<u>.</u> .	M
Notary Public, State of Illinois	Commission expires		
My Commission Expires 05/22/200			