UNOFFICIAL COPY

CERTIFICATE OF RELEASE

SEEWARE FIFTE SEAL NO 15 CHOO 2 840 - 6243 CHOO 2 840 - 6243

Doc#: 0604105082 Fee: \$26.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 02/10/2006 10:50 AM Pg: 1 of 2

2/1/2006Title Order Number: 468961

Mortgage dated Decembe: 1', 2004 and recorded December 29, 2004 as document number 04-36405112, made by Rostislav Strnad, married to 0134 Strnadova, to Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding. I :c., to secure an indebtedness of \$193,550.00 and such other sums as provided therein.

Mortgage dated December 15, 2004 and recorded December 29, 2004 as document number 04-36405113, made by Rostislav Strnad, married to Olga Strnadova, to Nortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc., to secure an inceptedness of \$26,900.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or daily appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

LOT 7 IN BLOCK 6 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUF DIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 24, SCOTA, OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIJIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1925 AS DOCUMENT NUMBER 9071338, IN COOK COUNTY, ILLINOIS.

3334 North Opal Avenue Chicago, Illinois 60634

P.I.N. Number: 12-24-318-024-0000

(Signature)

Jeannie Turchan Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

STEWART TITLE OF ILLINOIS STEWART TITLE OF STORY CHICARO IL 60802 CHICARO IL 60802

0604105082 Page: 2 of 2

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State of Illinois County of Cook

Title Company.

(Notary Signature)

Prepared By and Return To:

Jeannie Turchan Stewart Title of Ihinois 2055 W. Army Trail Kd.

Suite 110

Addison, IL 60101 630-889-4000

Serry Of Cook County Clerk's Office