

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0604105186 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2006 12:27 PM Pg: 1 of 2

Date: 01/26/2006

Title Order No.: RI128024D

1. Name of mortgagor(s): LAURA PLOMERO
2. Name of original mortgagee: WORLD SAVINGS BANK
3. Name of mortgage servicer : WORLD SAVINGS BANK
4. Mortgage recording: Vol: \_\_\_\_\_ Page: \_\_\_\_\_ or Document No.: 0011218851
5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-22-306-047-1003  
Common Address: 1808 SOUTH MICHIGAN AVENUE, UNIT 3, CHICAGO, IL 60616  
Legal Description: Attached as Appendix A

Fidelity National Title Insurance Company

By: \_\_\_\_\_

ROBERT CARUSO

Residential Title Services, Inc.

1910 S. Highland Ave., Suite 202, Lombard, IL 60148

Phone No.: 630-620-4400

State of Illinois )  
)

County of Dupage

This instrument was acknowledged before me on 01/26/2006, by ROBERT CARUSO  
as agent of Fidelity National Title Insurance Company

\_\_\_\_\_  
Notary Public

Anthony J. Krolak

My commission expires on: 01/23/2008

This document was prepared by and mail to: ROBERT CARUSO  
Residential Title Services, Inc.  
1910 S. Highland Ave., Ste. 202  
Lombard, IL 60148

OFFICIAL SEAL  
ANTHONY J. KROLAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Jan. 23, 2008

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## Appendix A

**PARCEL 1: UNIT 3 IN MICHIGAN AVENUE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL OF LOT 69 AND THE NORTH 29 FEET OF LOT 70, EXCEPTING THAT PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN BLOCK 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99750311, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99750311, IN COOK COUNTY, ILLINOIS.**

**Commonly known as: 1808 SOUTH MICHIGAN AVENUE, UNIT 3  
CHICAGO, IL 60616**

Property of Cook County Clerk's Office