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Document Prepared By:  
**Ronald E Meharg**  
**DOCX LLC**  
**1111 Alderman Drive**  
**Suite #350**  
**Alpharetta, GA 30005**  
**888-362-9638**

Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0604106142** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **02/10/2006 02:48 PM** Pg: 1 of 2

<b>BOA</b>	<b>133</b>	<b>6836674629</b>
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CRef#: **02/17/2006** PRef#: **R056**

BRef#: **BOA-133-45332** R.C.R.C.

ROSC: **IL-0005** SC: **IL.COOK**

PIN Tax ID #: **27-34-410-003**

Property Address:

**8830 W Golden Pheasant**  
**Tinley Park, IL 60477**

ILMRSD-eR1 12/28/2005

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TONY BERNARDI AND DIANA R BERNARDI, HUSBAND AND WIFE**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$83,578.00** Date of Mortgage: **4/2/2003**

Recording Date: **4/21/2003** Document/Instrument #: **0310941188**

Legal Description : **LOT 113, IN PHEASANT LAKE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/10/2006**.

**Bank of America, N.A.**

**Charlene Covil**  
**Asst. Vice President**

**BATCH**

1 of 25

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State of NC

County of GUILFORD

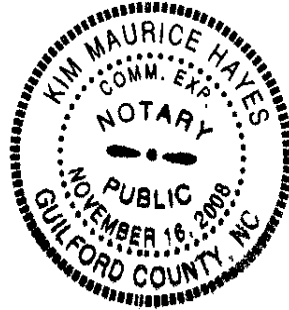
On this date of **01/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Kim Maurice Hayes

Notary Public: \_

Commission Expiration Date:



Property of Cook County Clerk's Office