

UNOFFICIAL COPY



Doc#: 0604106110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2006 01:18 PM Pg: 1 of 2

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association.)

RELEASE OF MORTGAGE

Loan No. IL 71-000418-4

KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of
One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

BETTY M. BURKE AND JOAN BURKE TAFF, AS CO-TRUSTEES UNDER THE BETTY BURKE TRUST DATED JULY 28, 1999-----

All the right, title, interest, claim or demand whatsoever (it may have acquired in, through or by a certain Mortgage
recorded in the RECORDER'S office of COOK County, ILLINOIS as Document No. 0010096465

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank has caused its corporate seal to be affixed, and these presents
to be signed by it's Vice President and attested to by it's said 24TH day of JANUARY 2006.

GEORGE WASHINGTON SAVINGS BANK

Attest: *Susan D. Dinkoff*
Assistant Vice-President

By: *Patricia Walker*
Senior Vice-President

STATE OF ILLINOIS)

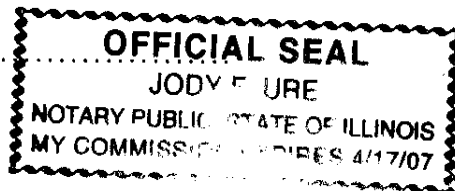
)SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and
THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as
duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and
purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Jody E. Jure*
Notary Public



*SY
PZ
MY
BANK
SO*

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
14701 S. LA GRANGE RD., ORLAND PARK, IL 60462

Please mail to:

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

RECORDER'S BOX NO.

14-16

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LOT 15 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 16 IN BLOCK 1 IN C.B. DIXON'S SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-14-406-032-0000

10719 S. SAWYER
CHICAGO, IL 60655

Property of Cook County Clerk's Office