UNOFFICIAL COPY

Doc#: 0604106115 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/10/2006 01:28 PM Pg: 1 of 2

4147

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 1100233841

MIN: 100052200002338/17

MERS Phone: 1-888-679-6377

For Value Received, FRANKI N AMERICAN MORTGAGE COMPANY, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc., its successors and assigns, PO Box 2026 Flint, MI 48501, all its right, title and interest in and to a certain mortgage executed by ALEXANDER POLUMEYV AND NATALIA POLUMEYV, AS HUSBAND AND WIFE to FRANKLIN AMERICAN MORTGAGE COMPANY and bearing the date of the 8 of April A.D. 2005 and recorded on the 27th day of in the office of the Recorder of COOK County, State of ILLINOIS in Book NIA Pages NIA Documer 4 05/1746 2 05

Signed on the 29th April 2003

FRANKVIN AMERICAN MORTGAGE COMPANY

Bv: /

Catherine L. Desoche Final Documents Supervisor

State of Tennessee }
County of Williamson, } SS:

On the 29th April 750

before me a Notary Public, personally appeared, to me known, who being duly sworn, did say the recruite is the

Final Document Supervisor of Franklin American Mortgage Company, and the said instrument was signed

on behalf of said corporation

Notary Public

EXPIRES: 6-1-18

FRANKLIN AMERICAN MORTGAGE COMPANY

501 Corporate Center Drive Suite 400

Franklin, TN 37067

ATTN: FINAL DOCS Dept.

Intervening Assignment: This Assignment is not subject to the requirements of section 275 of real property law

because it is an assignment in the secondary mortgage market.

MIN: 100052200002338417 MERS PHONE: 1-888-679-6377

NOTARY PUBLIC LARGE

0604106115 Page: 2 of 2

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 36510

LOT 9' IN ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHFAST QUARTER OF SECTION 8, AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT NUMBER 0021038629, IN COOK COUNTY, ILLINOIS.

Address of Property (for in mification purposes only):

Street:

1748 W. ETHAN'S GLEN DRIVE

City, State:

PALATINE, Illinois 66067

Pin: 02-08-407-025

STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173