JNOFFICIAL COPY

Recording Requested By:

MORGAN STANLEY CREDIT CORPORATION

When Recorded Return To: SHAWN MARKS 375 W. ERIE ST CHICAGO, IL 606105396



Doc#: 0604110009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/10/2006 08:53 AM Pg: 1 of 2



SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390456835 "MARKS" Lender ID:06 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by SHAWN F. MARKS, STEPHANIE R. MARKS, SHAWN F. MARKS AND STEFHANIE R. MARKS, HUSBAND AND WIFE, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook and the State of Illinois, Dated: 06/26/2002 Recorded: 07/05/2002 as Instrument No.: 0020740527, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mongage.

Legal: SEE ATTACHED SCHEDULE 'A'

Assessor's/Tax ID No. 17 09 127 033 1082

Property Address: 375 W. ERIE ST, CHICAGO, IL 60610-5396

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION On January 10th, 2006 Cort's Office

Dayna M Vice-Preside

STATE OF South Dakota **COUNTY OF Minnehaha**

On January 10th, 2006, before me, BONNIE J. JOHANNSEN, a Notary Public in and for Minnehaha County in the State of South Dakota, do hereby certify that Dayna M Syverson, Vice-President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..WITNESS my hand and official seal,

WATNESS my hand and official seal,

BONNIE J. JOHANNSEN

Notary Expires: 11/16/2010

(This area for notarial seal)

Prepared By: Tom Dorn, MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110

*BLK*BLKMSCS*01/10/2006 07:34:01 AM* MSCS01MSCS000000000000000023037* ILCOOK* 9402390456835 ILSTATE_MORT_REL **TRDMSCS*

0604110009 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 603 AND P-414 IN THE ERIE CENTRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 97719736, AS AMENDED BY INSTRUMENTS RECORDED AS DOCUMENTS 28086218, 98157936, AND 08189798; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN# 17.09-127-039. 1082.
17-09-127-039.1324.