

# UNOFFICIAL COPY

LOAN NO.: 41830112138442  
PIF DATE: 01/16/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Roberta Gafford



Doc#: 0604112097 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2006 04:04 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOSEPH F SCARDINA

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 00508190, Volume 4532, Page 0012, Mortgage Date 06/22/2000, Recorded Date 07/10/2000

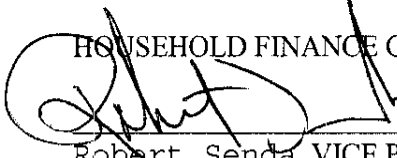
Address of Property: 3758 N MAGNOLIA  
CHICAGO, IL 60613

Legal Description of Property: SEE ATTACHED

Tax ID No.: 14-20-117-024

Dated: January 25, 2006

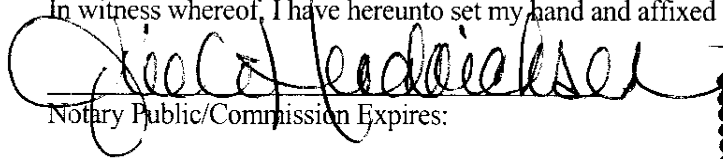
HOUSEHOLD FINANCE CORPORATION III

  
Robert Senda, VICE PRESIDENT

State of Illinois  
County of Dupage

On January 25, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 25, 2006.

  
Notary Public/Commission Expires:



*[Handwritten initials]*

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 47 IN MILLER'S SUBDIVISIONS OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK-8 IN EDSON SUBDIVISION IN TH SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 14-20-117-024

Property of Cook County Clerk's Office