

# UNOFFICIAL COPY

Document Prepared By:  
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1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638

Recording Requested By:  
**MorEquity**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005



Doc#: 0804115067 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2006 10:18 AM Pg: 1 of 2

MOR	891	3052465
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CRef#:02/10/2006 PRef#:R061  
BRef#:MOR-891-44 RC:R.D  
ROSC:IL-0005 SC:IL.COOK  
PIN Tax ID #: 16-04-317-014  
Property Address:  
5415W AUGUSTA AVENUE  
CHICAGO, IL 60651

ILMRSD-eR1 12/28/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MorEquity, Inc.**, whose address is 7116 Eaglecrest Blvd., Evansville, IN 47715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DARNELL LEE AND JOYCE LEE, HIS WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**

Loan Amount: **\$135,000.00** Date of Mortgage: **12/11/2003**

Recording Date: **12/30/2003** Document/Instrument #: **0336411196**

Legal Description: **THE WEST 16 1/2 FEET OF LOT 3 AND THE EAST 17 FEET OF LOT 4 IN BLOCK 7 IN THE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PERMANENT INDEX NUMBER: 16-04-317-014**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/26/2006**.

**MorEquity, Inc.**

  
Linda Thoresen  
Vice President

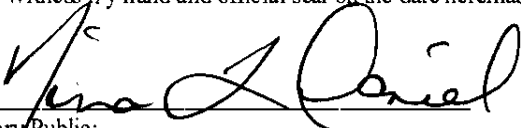
SL  
SY  
P/B  
M/J  
J/W

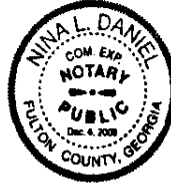
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State of **GA**  
County of **Fulton**

On this date of **01/26/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MorEquity, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



NINA L. DANIEL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Dec. 6, 2009

Property of Cook County Clerk's Office