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Doc#: 0604117003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2006 10:14 AM Pg: 1 of 2

Recording Requested By
Midwest Loan Services, Inc.

When Recorded Mail To:
National Reconveyance Center
249 N.Brand Blvd., #311
Glendale, Ca. 91203

This Space for Recorders Use only

Loan #: 1027705 NRC #: 15237 POOL# FHLMC LN#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/21/2003 made and executed by SCOTT STEWART to secure payment of the principal sum, of \$180000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 11/20/2003 Instrument #: 033432163 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A., Tax Id No.: 02-12-300-115,

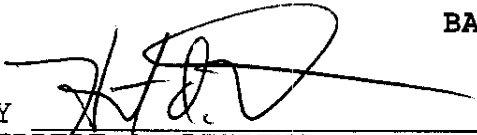
Property Address: 1187 CHESAPEAKE PALATINE IL

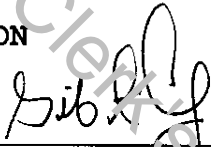
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on

11-9-05

BAXTER CREDIT UNION

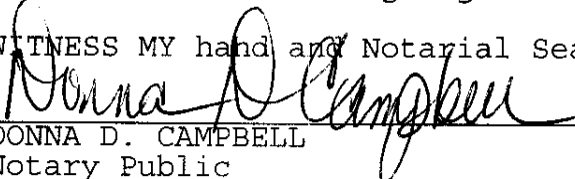
BY 
HERBERT O. BEHRENS
for above Mortgagee

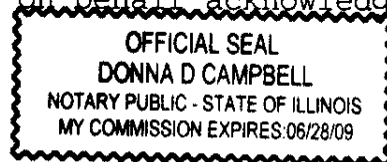

GILBERT CHAVEZ
for above Mortgagee

STATE OF ILLINOIS
COUNTY OF LAKE

On 11-9-05 before me, DONNA D. CAMPBELL, a Notary Public in and for LAKE County in the State of ILLINOIS, personally appeared HERBERT O. BEHRENS and GILBERT CHAVEZ, respectively, of BAXTER CREDIT UNION, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


DONNA D. CAMPBELL
Notary Public



(This area for notarial seal)

Prepared by Connie Bylsma, NRCI, 249 N.Brand #311, Glendale, Ca. 91203
1-IL-MTG.MW ID: DD

SY
P2
MY
BMP
SO

4-8

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TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000515145 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT #S 201 AND P-2, IN RAVENSWOOD LOFTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S.E. GROSS' SUBDIVISION OF LOT 19 TO 30 BOTH INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93922479 AND AMENDMENT RECORDED AS DOCUMENT 93954088 AND AMENDMENT RECORDED AS DOCUMENT 94238489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS