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Doc#: 0604117033 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2006 01:17 PM Pg: 1 of 2

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois Loan #: 9040483539  
County of Cook ID: 1 Index:  
JobNumber: 138\_2301

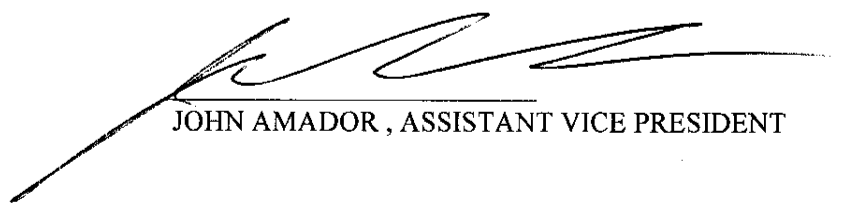
### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

**Original Mortgagor:** WASEEM KHAN  
**Property Address:** 6602 NORTH SPOKANE AVENUE, LINCOLNWOOD, IL 60712  
**Doc. / Inst. No:** 0402304274  
**PIN:** 10 33 315 024  
**Legal:** LOT TWELVE (12) IN BLOCK FIVE (5) ALL IN GUBBINS AND MCDONNELL'S EDGEBROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT TWENTY-NINE (29) AND PART'S OF LOT'S TWENTY-TWO (22) THIRTY-TWO (32), THIRTY-SEVEN (37) AND THIRTY-EIGHT (38) IN BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

IN WITNESS WHEREOF, DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of January 2006 A.D. .

DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

  
JOHN AMADOR , ASSISTANT VICE PRESIDENT



*Handwritten initials and marks*

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STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 01-23-2006, before me, M. Mars, a Notary Public, personally appeared JOHN AMADOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*M. Mars*

Commission # 1559977  
Notary Public - California  
Orange County  
My Commission Expires Mar 15, 2009

