SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0605531912

The undersign of vertifies that it is the present owner of a mortgage made by PETAR JOVANOVIC to RCSE MORTGAGE CORPORATION bearing the date 01/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030112293

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 (EXCEPT THE NORTH 15 FERT THEREOF), LOT 6 IN BLOCKS 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWIST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF 32ND STREET. EXCEPT THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILK (AD, IN COOK COUNTY, ILLINOIS.

known as:3140 S HARVEY AVE BERWYN, IL 604(2

PIN# 16-32-108-013-0000

dated 02/09/2006 WASHINGTON MUTUAL BANK, FA

Cuptul CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

OUNTY CLOP The foregoing instrument was acknowledged before me on 02/09/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of vaid CORPORATION.

MAN JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MANODOM CLY, W. Notary / State of Florida nk.dr.; Esp. July 30, 2007 No. 2 J 0 38404 fonded through (307) 432-4254 Florida Notar: Asan., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.