

UNOFFICIAL COPY

Doc# 0604121105 fee: \$36.00
Date: 02/10/2006 01:14 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

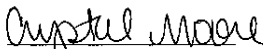
L#:0617445234

The undersigned certifies that it is the present owner of a mortgage made by **JEROME T. PODRAZA** to **WASHINGTON MUTUAL BANK, FA** bearing the date 02/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030246585

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

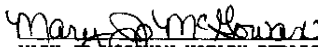
See Exhibit A
known as:5511 NORTH CHESTER UNIT 30 CHICAGO, IL 60656
PIN# 12-11-122-012-1030

dated 02/09/2006
WASHINGTON MUTUAL BANK, FA


CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/09/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 5227170

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Loan No: 0617445234

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: PARCEL 1: UNIT 30 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01 DEGREES 49' 12" EAST ALONG THE WEST LINE THEREOF 172.96 FEET; THENCE SOUTH 88 DEGREES 13' 35" EAST 83.83 FEET; THENCE SOUTH 01 DEGREES 38' 31" WEST 18.92 FEET, THENCE SOUTH 88 DEGREES 16' 14" EAST 62.92 FEET, THENCE SOUTH 01 DEGREES 24' 48" WEST 23.26 FEET; THENCE SOUTH 88 DEGREES 10' 41" EAST 27.25 FEET, THENCE NORTH 01 DEGREES 43' 32" EAST 69.74 FEET; THENCE NORTH 88 DEGREES 24' 22" WEST 52.36 FEET; THENCE SOUTH 01 DEGREES 42' 20" WEST 20.42 FEET; - THENCE NORTH 88 DEGREES 23' 51" WEST 8.76 FEET; THENCE NORTH 88 DEGREES 23' 51" WEST 8.76 FEET; THENCE NORTH 01 DEGREES 42' 20" EAST 20.42 FEET; THENCE NORTH 88 DEGREES 24' 22" WEST 30.05 FEET; THENCE NORTH 01 DEGREES 35' 38" EAST 66.70 FEET TO THE NORTH LINE OF LOT 2; THENCE SOUTH 89 DEGREES 59' 26" EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49' 7" WEST ALONG SAID LINE 125.77 FEET, THENCE NORTH 55 DEGREES 30' 22" WEST 19.18 FEET; THENCE SOUTH 02 DEGREES 6' 43" WEST 9.69 FEET; THENCE SOUTH 55 DEGREES 30' 22" EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49' 7" WEST ALONG SAID LINE 129.03 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 57' 37" WEST ALONG SAID SOUTH LINE 208.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-30, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME. RECORDED AS DOCUMENT NUMBER 10780629.