

# UNOFFICIAL COPY

Doc# 0604121106 fee: \$36.00  
Date: 02/10/2006 01:15 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

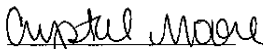
L#:0040189870

The undersigned certifies that it is the present owner of a mortgage made by **JUAN GARBANZOS AND FRANCISCO GARBANZOS** to **WASHINGTON MUTUAL BANK, FA** bearing the date 03/26/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010446476

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

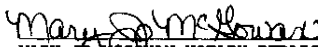
See Exhibit A  
known as:7563 N WAUKEGAN NILES, IL 60714  
PIN# 10-30-302-037

dated 02/09/2006  
WASHINGTON MUTUAL BANK, FA

  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/09/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 5227200

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Loan No: 0040189870

**'EXHIBIT A'**

THAT PART OF LOTS 1, 2, 3, 4 AND 5 TOGETHER WITH THE WEST 1/2 OF THE VACATED 16 FOOT PUBLIC ALLEY (AS PER DOCUMENT NUMBER 24846435, RECORDED FEBRUARY 14, 1979), LYING EAST AND ADJOINING AFORESAID LOTS IN BLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE NILES SUBDIVISION, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 31.45 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES EAST ALONG THE NORTH LINE THEREOF 18.46 FEET; THENCE SOUTH 00 DEGREES 33 MINUTES 58 SECONDS EAST 72.55 FEET TO A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 71.75 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT 73.08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 25 MINUTES 39 SECONDS WEST ALONG LAST DESCRIBED LINE 18.46 FEET; THENCE NORTH 00 DEGREES 33 MINUTES 58 SECONDS WEST 72.73 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 10 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office