

# UNOFFICIAL COPY



Doc#: 0604122040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2006 11:29 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

## Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
Original Mortgagor: DAVID A NEWFORD, PAMELA M NEWFORD  
Recorded in Cook County, Illinois, on 11/29/04 as Instrument # 0433404059  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/27/2006

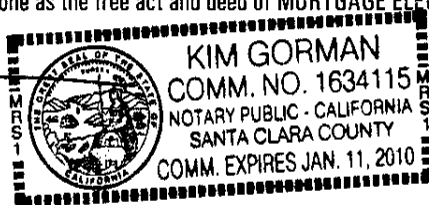
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
as nominee for BNC MORTGAGE INC

By:   
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 01/27/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for BNC MORTGAGE INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for BNC MORTGAGE INC.

  
Notary: Kim Gorman  
My Commission Expires 01/11/10



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1719373 Investor LN# 19589639 P.I.F.: 01/13/06  
90864 RECON.IL 12-031 IL Cook 3067:29 3  
MIN#: 1001222-0000126022-0 MERS Tel.#: 1-888-679-6377



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## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1719373 (12-031 IL Cook)

Tax ID: 09-21-108-006

Date of mortgage: 11/09/04 Amount of mortgage: \$270000.00 Address: 848 Mason Ln Des Plaines, IL 60016

LOT 34 IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350 FEET OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 169 IN THE TOWN OF RAND, LYING NORTH OF THE AFORESAID TRACT, AND SOUTH OF THE CENTER OF MINER STREET, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 8595820, DATED SEPTEMBER 18, 1924, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 09-21-108-006 (VOLUME NUMBER 91)

Property of Cook County Clerk's Office