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Doc#: 0604122159 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2006 04:21 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 0100200608

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JASON MULLER, MARRIED TO ASHLEY MULLER**  
**18229 LAWDALE AVE, HOMEWOOD, IL 60430**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of May, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0515914243**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**THE NORTH 165 FEET OF THE SOUTH 660 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-35-301-029

Witness hands and seals, January 25, 2006

STATE OF ILLINOIS, COUNTY OF COOK

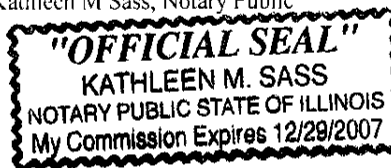
The foregoing instrument was signed before me, this January 25, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M Sass*

Kathleen M Sass, Notary Public



Please mail recorded document to:

**ASHLEY M MULLER**  
**18229 LAWDALE AVE**  
**HOMEWOOD, IL 60430**

*S.C.*  
*3-1*  
*P-4*  
*5-1*  
*4-1*  
*MT*