

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg**  
**DOCX LLC**  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638

Recording Requested By:  
**Midland Mortgage Compan**  
When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive, #350  
Alpharetta, GA 30005



Doc#: 0604122100 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2006 03:15 PM Pg: 1 of 2

MID	000	0033433309
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CRef#: 01/21/2006 PRef#: I.058  
BRef#: MID-31872 RC.R.D ROSC.IL-0005  
SC: IL.COOK  
PIN Tax ID #: 15153100120000  
Property Address:  
1929 S 23RD AVE  
MAYWOOD, IL 60153

ILMRSD-eR1 12/28/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LORENZO HUGHES, MARRIED TO ANNETTE HUGHES**

Original Mortgagee: **MIDWEST FUNDING CORPORATION**

Loan Amount: **\$72,100.00** Date of Mortgage: **10/8/1991**

Recording Date: **10/9/1991** Document/Instrument #: **91-528907**


Legal Description: **LOT 65 (EXCEPT THE NORTH 84 FEET) IN THIRD ADDITION TO BROADVIEW ESTATES IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/18/2006**.

**Midfirst Bank**

  
\_\_\_\_\_  
**Linda Green**  
Vice President

SP  
5  
1  
0

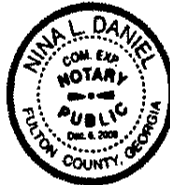
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State of **GA**  
County of **Fulton**

On this date of **01/18/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Nina L. Daniel*  
\_\_\_\_\_  
Notary Public:



NINA L. DANIEL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Dec. 6, 2009

Property of Cook County Clerk's Office