## **UNOFFICIAL COPY**

H25060737



Doc#: 0604122127 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/10/2006 03:40 PM Pg: 1 of 2

RELEASE DEED

## KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, SUCCESSOR BY MERGER TO MOUNT GREENWOOD BANK of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby ternise, release, convey and quit-claim unto SUSAN M. KMAK, 8713 Margaret Lane, Tinley Park, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 20th day of May, 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_\_\_\_ of \_\_\_\_\_ Page as Document Number 96455664 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows

PARCEL 1: The East 31.29 Feet of the West 41.94 Feet of the South 61.83 Feet of the North 107.83 Feet of Lot 7 in Pheasant Chase Townhomes, a Planne a U1 it Development, being a Subdivision of part of the Southwest 1/4 of Section 26, Township 30 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement appurtenant to and for the benefit or Parcel 1 afor said as set forth in the Declaration of Covenants, Conditions and Restrictions for Pheasant Chase Townhomes Planned Unit Development (PUD) dated August 2, 1989 and recorded September 20, 1989 as Document 89442867 and as created by Deed from Stephens and Hayes Construction, Inc., 10 Fet at B. Vanwissen and Patricia J. Cusic, his Wife recorded August 28, 1990 as Document 90417530, for Ingress and Egress. T.

8713 Margaret Lane Tinley Park, Illinois 60477 PIN 27-26-317-065-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 13th day of January, 2006

SHELBY J. GERMANY, ASST. VICE PRESIDENT

JUDITH A. DILLON, VICE PRESIDENT

0604122127 Page: 2 of 2

## **UNOFFICIAL COPY**

<u> </u>
STATE OF ILLINOIS)
) 55
COUNTY OF COOK   / /
I, Mow he harmon Notary Public in and for the
said County, in the State aforesa d DO HEREBY CERTIFY that SHELBY J. GERMANY, ASST.
VICE PRESIDENT AND JUDITE A. DILLON, VICE PRESIDENT personally known to me to
be the same persons whose names substritted to the foregoing instrument, appeared before me this c
in person, and acknowledged that they sign, d, sealed and delivered the said instrument as their free
and voluntary act, for the uses and purposes the en. set forth.
Given under my hand and official rotary seal, this 13th day of January, 2006
muy of Manual
Notary Public
Commission expires
the state of the s

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, IL. 60655